

SUBPOENA FOR DEPOSITION

State of Georgia, Forsyth County

To: Delta Community Credit Union
C/O Bob Manning
3250 Riverwood Parkway
Atlanta, Georgia 30339

Pursuant to the provisions of O.C.G.A. § 9-11-30 and § 9-11-45, you are hereby required to be and appear at Patterson Moore Butler, LLC, on February 2, 2021 at 9:00 a.m. to give your deposition upon oral examination in the case of Elizabeth Anderson v. Johnny Anderson, Case Number: 20CV-4321-1, pending in the Superior Court of Forsyth County, and to bring with you the following: See documents listed in Exhibit "A".

HEREIN FAIL NOT, under penalty of law by authority of the Hon. Judge I. Charge, Judge of said Court this January 15, 2021.

Any Questions Contact:
Jennifer D. Patterson
Patterson Moore Butler, LLC
Attorney for Defendant
213 Kelly Mill Rd.
Cumming, GA 30040
770-889-0846

Forsyth County,
Clerk of Superior Court

Subpoena Issued by Attorney of Record
for Defendant (GA Bar No 566519)

RETURN OF SERVICE

I served the within witness, Delta Community Credit Union, with this Subpoena on _____ at _____ a.m./p.m. by: _____ delivering to him/her in person, or by _____ registered or certified mail.

Served by: _____
Attorney for Plaintiff

"Pursuant to O.C.G.A. § 24-13-21(c-h), this subpoena form is being provided to the attorney of record and shall be completed prior to service upon the witness. If an individual misuses a subpoena, he or she shall be subject to punishment for contempt of Court and shall be punished by fine of not more than \$300.00 or not more than 20 days imprisonment, or both. A witness may contact the Clerk of Court's office to verify this subpoena was issued for a valid case."

EXHIBIT "A"

1.

Copies of all records and other tangible evidence relating to any profit-sharing plans, pension plans, Keogh plans, Individual Retirement Accounts, 401-K plans, and any other deferred compensation or retirement plans of any nature in the Plaintiff's name from 2014 to present.

2.

Copy of all banks statements for accounts in Plaintiff's name from 2014 to present, including but not limited to: checking accounts, savings accounts, money market accounts, CD's, etc.

IN THE SUPERIOR COURT OF FORSYTH COUNTY

STATE OF GEORGIA

ELIZABETH ANDERSON,

Plaintiff,

v.

JOHNNY ANDERSON,

Defendant.

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Civil Action

File No. 20CV-4321-1

DECLARATION OF CUSTODIAN PURSUANT TO O.C.G.A. § 24-9-902

COMES NOW, DELTA COMMUNITY CREDIT UNION, and responds to ***DEFENDANT'S SUBPOENA FOR THE PRODUCTION OF EVIDENCE TO NON-PARTY: DELTA COMMUNITY CREDIT UNION***, served pursuant to O.C.G.A. § 24-13-23, as set forth herein.

The undersigned is the custodian or other qualified person who certifies that the records produced in response to this subpoena are true and accurate copies of records:

- (a) Made at or near the time of the occurrence of the matters set forth by, or from information transmitted by, a person with knowledge of such matters;
- (b) Kept in the course of the regularly conducted activity; and
- (c) Made by the regularly conducted activity as a regular practice.

Please indicate the appropriate response below:

- () Copies of the requested materials have been attached.
- () The materials requested will be produced at the designated email address.
- () The materials requested will be produced at the designated mailing address.
- () The materials requested do not exist.

The undersigned hereby declares under penalty of perjury that the foregoing is true and correct, this _____ day of _____, 2021.

**DELTA COMMUNITY
CREDIT UNION**

By: _____

Name: _____

Title: _____

IN THE SUPERIOR COURT OF FORSYTH COUNTY

STATE OF GEORGIA

ELIZABETH ANDERSON,

Plaintiff,

v.

JOHNNY ANDERSON,

Defendant.

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Civil Action

File No. 20CV-4321-1

CERTIFICATE OF SERVICE PURSUANT TO RULE 5.2(2)

Pursuant to Uniform Superior Court Rule 5.2(2), I hereby certify that I have served upon the Plaintiff (or counsel thereof) the foregoing ***DEFENDANT'S SUBPOENA FOR PRODUCTION OF EVIDENCE TO NON-PARTY: DELTA COMMUNITY CREDIT UNION***, by United States mail with sufficient postage attached thereon to ensure proper delivery, and by e-mail, addressed as follows:

Jane Smith

The Law Office of Jane Smith
432 Statute Drive
Cumming, Georgia 30040
janesmith@aol.com

This _____ day of _____, 2021.

PATTERSON MOORE BUTLER, LLC

Attorney for Defendant

Jennifer D. Patterson
Georgia Bar No. 566519

213 Kelly Mill Rd.
Cumming, Georgia 30040
(770) 889-0846
jpatterson@pattersonmoorebutler.com